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PTO/SB/05 (1/98)
Approved for use through 09/30/2000. OMB 0651-0032
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## PATENT APPLICATION TRANSMITTAL

First Inventor or Application Identifier | James Kardach

Title | Method and Apparatus for Multi-Access Wireless ...

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Express Mail Label No. EL485757845US

| APPLICATION ELEMENTS                                                                                    |                                                                                                                           |                                    |                                         |                                                                          |                                                                                                         | Assistant Commissioner for Patents  ADDRESS TO: Box Patent Application |                                                                              |          |                          |            | 57                        |             |     |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|--------------------------|------------|---------------------------|-------------|-----|
| See MPEP chapter 600 concerning utility patent application contents.                                    |                                                                                                                           |                                    |                                         |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            | DC 20231                  |             | Ď   |
| <b> </b> 1.                                                                                             | * Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing)                         |                                    |                                         | 6.[                                                                      | 6. Microfiche Computer Program (Appendix)                                                               |                                                                        |                                                                              |          |                          |            |                           |             |     |
| 2. [                                                                                                    | Specification [Total Pages 18] [Total Pages 18]                                                                           |                                    |                                         |                                                                          | <ol> <li>Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)</li> </ol> |                                                                        |                                                                              |          |                          |            |                           |             |     |
|                                                                                                         | - Descriptive title of the Invention                                                                                      |                                    |                                         |                                                                          |                                                                                                         | a. Computer Readable Copy                                              |                                                                              |          |                          |            |                           |             |     |
| l                                                                                                       | - Cross References to Related Applications                                                                                |                                    |                                         |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| l                                                                                                       | - Statement Regarding Fed sponsored R & D                                                                                 |                                    |                                         |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| l                                                                                                       | <ul> <li>Reference to Microfiche Appendix</li> <li>Background of the Invention</li> </ul>                                 |                                    |                                         |                                                                          |                                                                                                         |                                                                        | c. Statement verifying identity of above copies                              |          |                          |            |                           |             | S   |
|                                                                                                         |                                                                                                                           | -                                  | mary of the Inventi                     |                                                                          |                                                                                                         | ACCOMPANYING APPLICATION PARTS                                         |                                                                              |          |                          |            |                           |             |     |
|                                                                                                         |                                                                                                                           |                                    | ription of the Draw                     |                                                                          |                                                                                                         | <u> </u>                                                               |                                                                              | - ONIPA  | TIA LING                 | AFFLI      | CATION PARI               | <u>.</u>    |     |
|                                                                                                         |                                                                                                                           | etailed De                         |                                         | ŕ                                                                        |                                                                                                         | 8.[                                                                    | ],                                                                           | Assignm  | nent Pape                | rs (cove   | r sheet & docum           | ent(s))     |     |
|                                                                                                         |                                                                                                                           | laim(s)                            | =                                       |                                                                          |                                                                                                         | 9.                                                                     |                                                                              |          | R.§3.73(b)<br>here is an |            |                           | r of Attorr | ney |
| ء ر                                                                                                     |                                                                                                                           |                                    | the Disclosure                          | [Total St. , ]                                                           | ,                                                                                                       | 10.                                                                    |                                                                              | •        |                          | •          | ment <i>(if applicabl</i> | e)          |     |
| J <sup>3.</sup> [                                                                                       | <b>≯</b> Dra                                                                                                              | awing(S) (                         | (35 U.S.C. 113)                         | [Total Sheets                                                            | <u>Б</u> 1                                                                                              | 10.[                                                                   |                                                                              | •        | ion Disclo               |            | <u></u> '                 | s of IDS    |     |
| 4.                                                                                                      | Oath or D                                                                                                                 | Declaration                        | n                                       | [Total Pages                                                             | ]                                                                                                       | 111.                                                                   |                                                                              |          | ent (IDS)/P              |            |                           |             |     |
|                                                                                                         | a. Newly executed (original or copy)                                                                                      |                                    |                                         |                                                                          | 12.                                                                                                     | 12. Preliminary Amendment                                              |                                                                              |          |                          |            |                           |             |     |
| b. Copy from a prior application (37 C.F.R. § 1.63( (for continuation/divisional with Box 17 completed) |                                                                                                                           |                                    | d)) 13.                                 | 13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| [Note Box 5 below] DELETION OF INVENTOR(S)                                                              |                                                                                                                           |                                    | ı <sup>*</sup>                          | <b> </b> 44                                                              | *Small Entity Statement filed in prior application,                                                     |                                                                        |                                                                              |          |                          |            |                           |             |     |
| Signed statement attached deleting                                                                      |                                                                                                                           |                                    | 14.                                     | (PTO/SB/09-12) Status still proper and desired                           |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).                    |                                                                                                                           |                                    | 15.                                     | Certified Copy of Priority Document(s)                                   |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| 5.                                                                                                      |                                                                                                                           | •                                  | By Reference (use                       | eable if Box 4b                                                          | is checked)                                                                                             |                                                                        | (if foreign priority is claimed)  16. Other:                                 |          |                          |            |                           |             |     |
|                                                                                                         |                                                                                                                           |                                    | closure of the price ath or declaration |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
|                                                                                                         | cons                                                                                                                      | sidered to                         | be part of the dis-                     | closure of the                                                           | e accompanyi                                                                                            | ng * <i>A n</i>                                                        | *A new statement is required to be entitled to pay small entity fees, except |          |                          |            |                           |             |     |
| 4-                                                                                                      |                                                                                                                           |                                    | nd is hereby incorp                     |                                                                          |                                                                                                         |                                                                        |                                                                              |          | •                        |            |                           |             | 1.  |
| 17.                                                                                                     |                                                                                                                           |                                    | G APPLICATION,                          | · — · · ·                                                                | ·                                                                                                       |                                                                        | •                                                                            |          |                          |            | •                         | ıment:      |     |
|                                                                                                         | ш                                                                                                                         | ontinuation                        |                                         | لــا                                                                     | uation-in-part (0                                                                                       | ur)                                                                    |                                                                              |          |                          |            |                           |             |     |
|                                                                                                         | Prior ap                                                                                                                  | oplication in                      | nformation: Exami                       |                                                                          | 25680112                                                                                                | NOT :                                                                  | Group / Art Unit:                                                            |          |                          |            |                           |             |     |
|                                                                                                         |                                                                                                                           |                                    |                                         | 18. COR                                                                  | RESPONDE                                                                                                | NCE /                                                                  | AUUR.                                                                        | <u> </u> |                          |            |                           |             |     |
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| A.                                                                                                      |                                                                                                                           | Gregg A. Peacock                   |                                         |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| Name                                                                                                    |                                                                                                                           | Blakely, Sokoloff, Taylor & Zafman |                                         |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| Address                                                                                                 |                                                                                                                           | _                                  | 12400 Wilshire Boulevard                |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
|                                                                                                         |                                                                                                                           | -                                  | Seventh Floor                           |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             |     |
| City                                                                                                    |                                                                                                                           | Los Angeles State                  |                                         |                                                                          | CA                                                                                                      |                                                                        |                                                                              | Zip C    | ode                      | 90025-1026 |                           |             |     |
| Country                                                                                                 |                                                                                                                           | USA                                |                                         | 7.                                                                       | elephone                                                                                                | 512-33                                                                 | 30-084                                                                       | 44       |                          | Fax        | 512-330-0476              |             |     |
| Name (Print/Type) Gregg/A. Percyck                                                                      |                                                                                                                           |                                    |                                         |                                                                          | Registr                                                                                                 | ration No.                                                             | . (Attorney/A                                                                | gent)    | 45,001                   |            | <b>\</b>                  |             |     |
|                                                                                                         | Signature                                                                                                                 | -                                  | 11. 1111                                | <del>/</del>                                                             |                                                                                                         |                                                                        |                                                                              |          |                          | Date       | 6-22-60                   |             | 1   |
|                                                                                                         |                                                                                                                           |                                    | ועע דו זווו                             |                                                                          |                                                                                                         |                                                                        |                                                                              |          |                          |            |                           |             | -   |

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## FEE TRANSMITTA for FY 2000

Patent fees are subject to annual revision. Small Entity payments must be supported by a small entity statement, otherwise large entity fees must be paid. See Forms PTO/SB/09-12. See 37 C.F.R. §§ 1.27 and 1.28.

| TOTAL | AMOUNT        | OF I      | PAYMENT |
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|----------------------|------------------|-----------------|
| Application Number   | Not assigned     | ဥ               |
| Filing Date          | Herewith         | <sup>4</sup> 23 |
| First Named Inventor | James Kardach    | 33.v            |
| Examiner Name        | Not assigned     | 25 5°           |
| Group / Art Unit     | Not assigned     | 6 97            |
| Attorney Docket No.  | 042390.P6596     | Ö               |

| METHOD OF PAYMENT (check one)                                                                  | FEE CALCULATION (continued)                                   |                                                                         |  |  |  |  |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|--|--|--|--|
| The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to: | 3. ADDITIONAL FEES                                            |                                                                         |  |  |  |  |
| Deposit Deposit                                                                                | Large Entity Small Entity Fee Fee Fee Fee Fee Fee Description |                                                                         |  |  |  |  |
| Account Number 02-2666                                                                         | Code (\$) Code (\$)<br>105 130 205 65 Su                      | urcharge - late filing fee or oath                                      |  |  |  |  |
| Denosit                                                                                        |                                                               | urcharge - late provisional filing fee or                               |  |  |  |  |
| Account Name Blakely, Sokoloff, Taylor & Zafman                                                |                                                               | on-English specification                                                |  |  |  |  |
| Charge Any Additional Fee Required                                                             | 100 100 100                                                   | or filing a request for reexamination                                   |  |  |  |  |
|                                                                                                |                                                               | equesting publication of SIR prior to caminer action                    |  |  |  |  |
| 2. X Payment Enclosed:  Check Money Order Other                                                | 113 1.840* 113 1.840* Re                                      | equesting publication of SIR after                                      |  |  |  |  |
|                                                                                                | 115 110 215 55 Ex                                             | dension for reply within first month                                    |  |  |  |  |
| FEE CALCULATION                                                                                |                                                               | dension for reply within second month                                   |  |  |  |  |
| 1. BASIC FILING FEE                                                                            | 117 870 217 435 Ex                                            | dension for reply within third month                                    |  |  |  |  |
| Large Entity Small Entity Fee Fee Fee Fee Description                                          | 118 1,360 218 680 Ex                                          | dension for reply within fourth month                                   |  |  |  |  |
| Code (\$) Code (\$) Fee Paid                                                                   | 128 1,850 228 925 Ex                                          | dension for reply within fifth month                                    |  |  |  |  |
| 101 690 201 345 Utility filing fee 690                                                         |                                                               | otice of Appeal                                                         |  |  |  |  |
| 106 310 206 155 Design filing fee                                                              |                                                               | ling a brief in support of an appeal                                    |  |  |  |  |
| 107 480 207 240 Plant filing fee                                                               | 121 260 221 130 Re                                            | equest for oral hearing                                                 |  |  |  |  |
| 108 690 208 345 Reissue filing fee                                                             | 138 1,510 138 1,510 Pe                                        | etition to institute a public use proceeding                            |  |  |  |  |
| 114 150 214 75 Provisional filing fee                                                          |                                                               | etition to revive - unavoidable                                         |  |  |  |  |
| SUBTOTAL (1) (\$) 690                                                                          | =                                                             | etition to revive - unintentional                                       |  |  |  |  |
| 2. EXTRA CLAIM FEES                                                                            |                                                               | tility issue fee (or reissue)                                           |  |  |  |  |
| Fee from<br>Extra Claims <u>below</u> <u>Fee Paid</u>                                          | 143 430 243 215 De                                            | esign issue fee                                                         |  |  |  |  |
| Total Claims 28 -20** = 8 X 18 = 144                                                           | 144 580 244 290 Pla                                           | ant issue fee                                                           |  |  |  |  |
| Independent 7 - 3** = 4 X 78 = 312                                                             | 122 130 122 130 Pe                                            | etitions to the Commissioner                                            |  |  |  |  |
| Multiple Dependent                                                                             |                                                               | Petitions related to provisional applications                           |  |  |  |  |
| **or number previously paid, if greater; For Reissues, see below                               | 126 240 126 240 <sub>Su</sub>                                 | ubmission of Information Disclosure Stmt                                |  |  |  |  |
| Large Entity Small Entity Fee Fee Fee Fee Fee Description Code (\$) Code (\$)                  |                                                               | ecording each patent assignment per operty (times number of properties) |  |  |  |  |
| 103 18 203 9 Claims in excess of 20                                                            |                                                               | ling a submission after final rejection<br>7 CFR § 1.129(a))            |  |  |  |  |
| 102 78 202 39 Independent claims in excess of 3                                                |                                                               | or each additional invention to be                                      |  |  |  |  |
| 104 260 204 130 Multiple dependent claim, if not paid                                          |                                                               | amined (37 CFR § 1.129(b))                                              |  |  |  |  |
| 109 78 209 39 ** Reissue independent claims<br>over original patent                            | Other fee (specify)                                           |                                                                         |  |  |  |  |
| 110 18 210 9 ** Reissue claims in excess of 20 and over original patent                        | Other fee (specify)                                           |                                                                         |  |  |  |  |
| SUBTOTAL (2) (\$) 456.00                                                                       | Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$)            |                                                                         |  |  |  |  |
| SUBMITTED BY Complete (if applicable)                                                          |                                                               |                                                                         |  |  |  |  |
| Name (Print/Type) Gregg A. Percork                                                             | Registration No. (Attorney/Agent) 45,0                        | 001 Telephone (512) 330-0844                                            |  |  |  |  |
| Signature Man Man Date 6-23-00                                                                 |                                                               |                                                                         |  |  |  |  |

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